

## INSPECTION SHEET



SEABINA GROUP

Customer/PO: \_\_\_\_\_  
 Supplier/PO: \_\_\_\_\_  
 Specification: \_\_\_\_\_

Product: \_\_\_\_\_  
 Latin name: \_\_\_\_\_  
 Seabina QC: \_\_\_\_\_

Date of inspection: \_\_\_\_\_  
 Supplier QC: \_\_\_\_\_

## PHYSICAL APPEARANCE

| Item                                       | Sample 1 | Sample 2 | Sample 3 | Sample 4 | Sample 5 | Sample 6 | Sample 7 | Sample 8 | Sample 9 | Sample 10 |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Production date                            |          |          |          |          |          |          |          |          |          |           |
| Expiry date (Best by date)                 |          |          |          |          |          |          |          |          |          |           |
| Product code                               |          |          |          |          |          |          |          |          |          |           |
| Size                                       |          |          |          |          |          |          |          |          |          |           |
| Lot number                                 |          |          |          |          |          |          |          |          |          |           |
| Traceability code                          |          |          |          |          |          |          |          |          |          |           |
| Inspected quantity (carton)                |          |          |          |          |          |          |          |          |          |           |
| Strap color                                |          |          |          |          |          |          |          |          |          |           |
| Packaging quality (firm, clean, no broken) |          |          |          |          |          |          |          |          |          |           |
| Labelling (clear & correct information?)   |          |          |          |          |          |          |          |          |          |           |
| Sealing/Vacuuming                          |          |          |          |          |          |          |          |          |          |           |
| Frozen condition                           |          |          |          |          |          |          |          |          |          |           |
| Product appearance                         |          |          |          |          |          |          |          |          |          |           |

## DEFROSTING

|                  |  |  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|--|--|
| Temp. of water   |  |  |  |  |  |  |  |  |  |  |
| Time of thawing  |  |  |  |  |  |  |  |  |  |  |
| Time of draining |  |  |  |  |  |  |  |  |  |  |

## ORGANOLEPTIC CHECKING

|                              |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|
| GW per carton (gr)           |  |  |  |  |  |  |  |  |  |  |
| NW per carton (gr)           |  |  |  |  |  |  |  |  |  |  |
| GW per sample (gr)           |  |  |  |  |  |  |  |  |  |  |
| NW per sample (gr)           |  |  |  |  |  |  |  |  |  |  |
| Glazing(%)                   |  |  |  |  |  |  |  |  |  |  |
| Count /lb                    |  |  |  |  |  |  |  |  |  |  |
| Count/kg                     |  |  |  |  |  |  |  |  |  |  |
| Count/bag                    |  |  |  |  |  |  |  |  |  |  |
| Biggest shrimp (5 - 10 pcs)  |  |  |  |  |  |  |  |  |  |  |
| Smallest shrimp (5 - 10 pcs) |  |  |  |  |  |  |  |  |  |  |
| Uniformity                   |  |  |  |  |  |  |  |  |  |  |
| Meat texture                 |  |  |  |  |  |  |  |  |  |  |
| Color                        |  |  |  |  |  |  |  |  |  |  |
| Smell                        |  |  |  |  |  |  |  |  |  |  |
| Taste                        |  |  |  |  |  |  |  |  |  |  |
| Freshness                    |  |  |  |  |  |  |  |  |  |  |
| Chemical treatment           |  |  |  |  |  |  |  |  |  |  |

## DEFECTS

| Item                                   | Pcs | % | Pcs | % | Pcs | % | Pcs | % | Pcs | % | Pcs | % | Pcs | % | Pcs | % | Pcs | % |
|--|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|
| Discolour                              |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Loose head                             |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Broken head                            |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Black spot                             |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Vein remain                            |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Broken shell                           |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Soft shell                             |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Black tail                             |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Broken tail                            |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Dehydration                            |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Foreign matters (leaf, wood, stone...) |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |
| Foreign body (shells, legs, antena...) |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |     |   |

Comment of product:

Comment of package: ..... Brand: ..... Type of packing: .....